

| Action Plan Development | | 2024 | | | | | | | | | | | | 2025 | | | |
|-------------------------|--|------|-----|--------|-------|-----|------|------|-----|------|-----|-----|-----|------|-----|-------|-------|
| | | Jan | Feb | March* | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April |
| 1 | Project Management | | | | | | | | | | | | | | | | |
| 2 | Data Collection | | | | | | | | | | | | | | | | |
| 3 | Data Analysis | | | | | | | | | | | | | | | | |
| 4 | Project Development | | | | | | | | | | | | | | | | |
| 5 | Report Development | | | | | | | | | | | | | | | | |
| 6 | Public and Stakeholder Engagement and Equity Analysis | | | | | | | | | | | | | | | | |
| 7 | Leadership Commitment, Implementation Plan and Transparency Plan | | | | | | | | | | | | | | | | |

* Anticipated Start (Date may fluctuate, dependent on signed grant agreement)